

HEAD OF THE BAY CLASSIC

No cell phone photo's

Pre-Entries Close JULY 12, 2020

July 22 - 26, 2020

Horse's Name	USEF/USHJA#	Color	Sex	Height	Age	sm.	med	lg	Measure #	Stabling With	Arrive date			
/ / / / / / / / / / / /														
OWNER			RIDER ONE						TRAINER					
Owner Name <div style="border: 1px solid black; width: 100px; height: 20px; float: right;"></div>			Rider Name <div style="border: 1px solid black; width: 100px; height: 20px; float: right;"></div>						Trainer Name <div style="border: 1px solid black; width: 100px; height: 20px; float: right;"></div>					
Street Address			Street Address						Street Address					
City/Town State Zip			City/Town State Zip						City/Town State Zip					
Email Cell Phone #			Email Cell Phone #						Email Cell Phone #					
USEF# /USHJA# NEHC# MHC#			USEF# /USHJA# NEHC# MHC#						USEF# /USHJA# NEHC# MHC#					
Fieldstone Show Park & USEF,NEHC,MHC Entry Agreement I have read the USEF Entry Agreement (GR 906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State. Federation Release, Assumption of Risk, Waiver and Indemnification This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in this Competition at FSP Halifax, MA to the following: I AGREE that "the Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while on the showgrounds prior to, during or after the Competition. I have read the Federation Rules about protective equipment, including GR801 and if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured on the showgrounds prior to, during or after competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. BY SIGNING This Entry Form, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this prize list. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand. WARNING UNDER MASSACHUSETTS LAW, AN EQUINE ACTIVITY SPONSOR OR EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO, OR THE DEATH OF, A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES.			CLASSES			CHECKS PAYABLE TO FIELDSTONE SHOW PARK Mail Entries: Charlene Brown 22 SouthMayd St. Newport, RI 02840 Fax to : 401-848-2985 / Phone 401-849-2696 Email: Cinnbayinc@aol.com Credit card must accompany faxed entries			USEF & USHJA FEES: USEF Drug: \$15 USEF Fee: \$8 USHJA Fee: \$7 USEF S/P Fee: \$45 USHJA S/P Fee: \$30					
			CLASSES											
			RIDER TWO			Rider Name <div style="border: 1px solid black; width: 100px; height: 20px; float: right;"></div>			DOB					
			Street Address			Street Address								
City/Town State Zip			City/Town State Zip											
Email Cell Phone #			Email Cell Phone #											
USEF# /USHJA# NEHC# MHC#			USEF# /USHJA# NEHC# MHC#											
CLASSES			CLASSES											
RECIPIENT OF PRIZE MONEY														
Individuals Name / or Corporation														
Email Mandatory Print Clearly														
S.S. # or Fed ID #														
Street Address Cell Phone #														
City/Town State Zip														
MANDATORY TRAINER SIGNATURE														
Signature														
Print Name														
Parent / Gaurdian Signature required if rider is a minor														
MANDATORY RIDER SIGNATURE														
Signature														
Print Name														
Parent / Gaurdian Signature required if rider is a minor														
MANDATORY OWNER /AGENT SIGNATURE														
Signature														
Print Name														
Parent / Gaurdian Signature required if rider is a minor														
MANDATORY MINORS PARNET SIGNATURE														
Minors Parent Emergency contact # _____														
Parnet Signature _____														

MAY SHOW

RED BARN STALL FEE	\$250 x _____ STALLS = \$ _____
PREMIUM TENT STALL FEE	\$300 x _____ STALLS = \$ _____
NIGHT WATCH FEE MANDATORY PER HORSE	\$20 _____
PADDOCKS LIMITED FIRST COME	\$300 _____
JUMPER NOMINATION	\$175 _____
LATE JUMPER NOMINATION	\$225 _____
OFFICE FEE	\$60 _____
USEF Show pass	\$45 _____
USHJA Show pass	\$30 _____
POST ENTRY FEE	\$50 _____
RV PARKING RESERVATION ONLY	\$350 _____
OTHER	_____
INCOMPLETE ENTRY FORM (PER OMISSION)	\$10 x _____ = \$ _____
TOTAL \$ _____	
PREPAYMENT CASH \$ _____	Check \$ _____ Credit Card \$ _____

ENTRIES WILL NOT BE EXCEPTED WITHOUT A CREDIT CARD OR CHECK

CREDIT CARD INFORMATION

CREDIT CARD # _____ CV# _____

EXPIRATION DATE: ____/____/____ AMOUNT CHARGED \$ _____

NAME ON CARD _____ ZIP _____

ADDRESS _____

SIGNATURE _____